

**San Mateo Union High School District  
Measures O & L  
Citizen Oversight Committee**

**MEETING AGENDA**

May 12, 2021 at 5:30 p.m.

Meeting Location: via Zoom

<https://smuhsd-org.zoom.us/j/98737682875>

Please note that this meeting is being held remotely as stated above. Requests for communications from the public and requests for accommodations may be submitted in advance of the meeting to Yancy Hawkins, Associate Superintendent and Chief Business Officer at [yhawkins@smuhsd.org](mailto:yhawkins@smuhsd.org)

This item on the Agenda provides an opportunity for the public to address the Committee on any topic that is not on the Agenda. The Committee may also hear any written correspondence addressed to the Committee concerning the items on the Agenda. A three -minute time limit will be allotted to each speaker, unless extended by the Committee President. As a reminder, members of the audience may also submit a form to address the Committee at any time prior to the Committee's consideration of a specific item on the agenda. This may be done by utilizing the Q&A or Webinar chat function within Zoom.

1. Introductions .....Yancy Hawkins
2. Measure L – Board Approved Project List .....Todd Lee
3. Projects in Construction Update: Measures O, L and other capital projects.....Todd Lee
  - a. Measure O – Peninsula High School
  - b. Measure L – Video Security Cameras
    - Mills High School Athletic Complex
    - Capuchino High School Athletic Complex
    - Hillsdale High School Exterior Skin (Transite Panels)
    - Mills High School Exterior Skin (Transite Panels)
    - Aragon High School Exterior Skin (Transite Panels)
    - Burlingame High School HVAC
    - San Mateo/Mills HVAC
    - Districtwide PA Replacement
    - HHS Domestic Water Replacement
  - c. Other Capital Facilities Projects
    - Burlingame High School Press Box
    - District Office Solar Structure
4. Financial Update: Measure O & L.....Yancy Hawkins

5. Litigation Update – PHS .....Yancy Hawkins
6. Citizen Oversight Committee New Members .....Yancy Hawkins
7. Items for Next Agenda .....Simon Mazzola
8. Set Next Regular Meeting Date

Attachments:

- a. Projects in Construction Presentation
- b. Financial Statements